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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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ISRAEL: NASSER IS MIDDLE EAST CASTRO

TORONTO ZIONIST LEADERS: left to right: John R. Devor, national chairman, Aiyah Committee of Z.O.C.; Marry Wolfson, moderator, ideological discussion on Canadian Zionism; Mannie Brown, national chairman of Z.O.C. Education Committee.

TORONTONIANS TO PLAY LEADING ROLE AT CANADA ZIONIST RALLY

The ZOC convention opens next week-end in Toronto.

In the convention proceedings, Toronto members will be active participants from start to the termination of the four-day convention.

Hospitality and Reception Committee co-chairmen are: Mrs. Louis James, national vice - president, Hadassah-WIZO of Canada and Mrs. Sydney Wise, president, Hadassah-WIZO.

Dr. S. Ben Meir, Deputy Speaker of the Israeli parliament, and member of his country's delegation to the U.N., will speak this Sunday evening, October 28th, at Toronto's Zionist Religious Centre, Vaughan Rd.

Also on opening day, David Peters, Q.C., immediate past president, Central Division, Z.O.C., will be the chairman of the founding conference of the Canadian Zionist Camps Association.

On Saturday, Nov. 3, D. Lou Harris will preside as president of Technion Society and Israel Institute of Technology. Mr. Harris is also national chairman of State of Israel Bonds and will report to the convention at the Activities Session on Monday morning, Nov. 5.

The convention will officially be declared open by General Chairman Soren. A prayer for the successful deliberations of the convention will be given by Rabbi Gunther W. Plaut, Holy Blossom Temple.

Among prominent public figures welcoming delegates will be: John P. Robarts, Q.C., LLD., Prime Minister of Ontario; The Hon. Allan Grossman, M.P.P., who will introduce Mr. Robarts, Toronto Mayor Nathan Phillips, Q.C., Controller Philip G. Givens, Q.C., president, Toronto Zionist Council; Eliezer Dembitz, Israel Consul to Toronto.

STATEMENT TO CJN

CAOUTTE DENIES HITLER VIEWS

OTTAWA (CJN) — Real Caouette, co-leader of the Social Credit Party and its leader in the Province of Quebec, told **The Canadian Jewish News** in an exclusive interview that he abhors racialism, anti-semitism and any expression of bigotry or national and religious intolerance.

Mr. Caouette received representatives of **The Canadian Jewish News** at his office in the House of Commons here. The interview took place following a letter addressed to **The Canadian Jewish News** by the Social Credit leader, in which he protested some expressions contained in a story by a reporter of this newspaper. In this story, which appeared in **The Canadian Jewish News** on August 31st, a CJN reporter, Ray Gould, commented on Mr. Caouette's speeches wherin he had singled out Hitler and Mussolini as statesmen who had given work and bread to their peoples at a time when the Canadian worker was starving. The CJN reporter termed Mr. Caouette a Hitler-follower and Mr. Thompson, the national leader, a "Hindenburg" for tolerating such talk by his co-leader.

Mr. Caouette told **The Canadian Jewish News** that he deeply resented such slander. During a full hour's interview, he repeatedly stressed his love for all Canadians and his complete, unprejudiced attitude towards people of all races and creeds, plus his passionate belief in, and dedication to a Canadian society in which all — Jews, Catholics and Protestants — would live in harmony and enjoy prosperity.

When pressed by one of the interviewers as to why he had referred to Hitler — a curse to humanity — as an example of one who had brought blessings to his people, Mr. Caouette qualified his statement by saying: he spoke of the Hitler prior to 1938. At the time when Hitler reorganized the German economy, he had no knowledge that he already was preparing Germany for war. Later on, when he discovered that, Caouette told **The Canadian Jewish News**, he ceased believing in Hitler. He agreed, however, **for the record** that, to mention Hitler as an example of a man who had brought prosperity to a country, was "unfortunate".

Replying to a question about Mussolini's latter-day racial laws, Mr. Caouette again passionately denounced anti-Semitism and, when mentioning the ban against mixed marriages, declared that he would never have hesitated to marry a Jewish woman because of faith or race.

Mr. Caouette concluded by stating that he is opposed to any war economy and would like all Canadians to share alike in this land of plenty. He believes that the chartered banks of Canada are the source of the economic evil.

Rabbi Y. L. Levine of Moscow this week officially admitted that "vandals" attacked his synagogue.

JERUSALEM WARNS FREE WORLD OF CAIRO PLOT

JERUSALEM, (CJN). — Abdul Gamel Nasser, dictator of Egypt, is preparing in the Middle East a Castro coup, a source close to Israel's foreign ministry told The Canadian Jewish News.

Commenting upon the recent events involving Cuba, and President Kennedy's warning about Castro's threat to all Americas, the spokesman said:

"It is important to realize that Moscow is not only arming Castro, but with the connivance of dictator Nasser, has turned Egypt into the Soviet arsenal of the Middle East. You cannot stop the communist conspiracy by eliminating Castro only. The missiles in Egypt in the hands of the Nasserites are not less dangerous. There is no question about it that following the successful coup in Yemen, Nasser will proceed to liberate Saudi Arabia and Jordan."

(Speaking in Toronto, Monday night, at the Royal York Hotel, during a testimonial dinner for David Lewis M.P., General Yigal Allon, Israeli Minister of Labour, stated that Nasser is preparing an attack against Israel with rockets obtained from Moscow).

CHIEF RABBI ADMITS MOSCOW ANTISEMITISM

MOSCOW— The chief rabbi of Moscow voiced concern about increasing acts of vandalism at his Central Synagogue. He related them to survivals of anti-Semitism among some sections of the population.

"Historically, Russia was one of the centers of anti-Semitism". Rabbi Yehuda Leib Levin told the New York Times reporter in a talk in his small booklined study. "Although abuse directed against any ethnic group is now a crime you cannot make everyone into a lover of the Jewish people overnight".

EVIDENCE OF BIGOTRY

Asked what in his view accounted for recent window-breaking incidents at the synagogue, Rabbi Levine shrugged his shoulders and said with a bitter smile:

"Unfortunately, we still have evidence of anti-Semitism".

Last Saturday night vandals threw a brick through a double window of the Synagogue's main prayer hall during services of Simhath Torah, barely missing a group of worshipping Israeli diplomats.

Three weeks earlier, windows were broken in a smaller side room where the morning prayers of the Jewish Orthodox congregation are usually held.

POLICE PROMISE ACTION

The rabbi was indefinite about previous incidents, but he said he had reported them in writing to the police, who replied that "measures will be taken".

The rabbi added that he too had waited until Monday to report Saturday's vandalism because Orthodox Jews are not permitted to do writing during the Sabbath.

The vandals approached the synagogue through the rear courtyard and were not detected.

ANTI-SEMITISM IN PRESS

Although Jews are never identified as such in the press, Jewish names often are easily recognizable and it is plain to attentive newspaper readers that a large number of Jews are being tried on speculation charges.

In some cases, the press had pointed allusions to members of a ring using a rabbi for arbitration of disputes or concealing illegally acquired foreign banknotes in the Torah or Jewish scriptures.

The trials are being held in important Jewish population centers where Jews are traditionally active in trade and business activities akin to private buying and selling that is condemned here as "speculation".

Despite the annihilation by the Nazis of Jews in the occupied areas of the Soviet Union during World War II, the Jewish population is still an important element in the cities of the Western part of the Soviet Union.

For example, the 42,000 Jews of Kishinev the Moldavian capital account for 20 per cent of the city's population. The Jewish population of Odessa is 118,000, or 17 per cent of the total Kiev 154,000, or 15 per cent; Kharkov, 80,000, or 9 per cent, and Minsk 38,000, or 7 per cent.

Experts believe that these figures are understated because some Jews appear to have identified themselves ethically with the dominant nationality of the areas, such as Russians or Ukrainians rather than as Jews during the 1959 census. Officially, Jews form an ethnic category in the Soviet Union rather than a religion.

NORTH-AFRICAN JEWS POURING INTO FRANCE

PARIS, (CJN)—A flow of Jewish refugees more intense than the one following World War II is creating severe presssure in France.

Jews from North Africa have poured into France at such a rate that the Jewish population of the country has increased 50 per cent in 18 months. More than 500,000 of the 650,000 Jews in Eastern Europe are in France.

The refugees from North Africa often live in squalor that is hard to envision — seven, eight, nine and ten persons in a tiny room.

"I myself was a refugee from a German concentration camp when I came here in 1945", one relief worker said. "Conditions in Paris for the refugees were better then than they are now".

The following figures show the pressure of North-African Jewish emigration on France.

Once there were 135,000 Jews in Algeria. Now there are 10,000.

There were 180,000 Jews in Moroccoo; now there are 130,000.

There were 80,000 Jews in Tunisia. Now there are 50,000.

There were 40,000 in the United Arab Republic. Now there are 2,000.

Some of these refugees have gone to Israel. But more have gone to France.

SISTER CITIES

ANTWERP (JCNS). — Antwerp and Haifa will be linked together as sister-towns. A special committee, headed by Senator A. Molter and comprising high Belgian personalities, among them the Burgomaster of Antwerp, L. Craeybeckx, was set up to prepare for the ceremony.

The Mayor of Haifa, Mr. Aba Khoushi is expected shortly here to attend the official ceremony on the Belgian side, which will be followed later by another one in Haifa.

The decision to link the two ports is regarded here as very important since it will further strengthen the already expanding commercial exchanges between Belgium and Israel, and especially since Antwerp is considered as one of the most important ports of the European Common Market countries.

Commentary • By M. J. Nurenberger

"no submission — no surrender"

In one of our ancient verses we pray, "The Lord shall give strength to His people, the Lord shall bless His people with peace."

Unfortunately, in international relations the prerequisite for peace has been strength, power, might. No matter how right a country is, its security is imperiled if it does not possess the strength necessary for protection.

* * *

Kennedy, upon assuming the leadership for the defence of this continent, in his historic address Monday night, spoke of the American ordeal and patience required facing Soviet missiles across the bay from Miami. Israel, for one, has been exposed to such threats since the rebirth of its national sovereignty. The threat to its security and the challenge to its nerves of steel have been continuously fed from the same source: Moscow. But during the Suez crisis, Israel — and even, for that matter, England and France (when their "Panama" was endangered and subsequently lost) — had not been strong enough nor could it have been "brave enough" because it lacked the might to impose right.

* * *

However, the U.S. President's solemn warning and the action to defend the North American continent and all the Americas against Soviet aggression — "no surrender, no submission" — must be hailed by all who value freedom and peace. For we know that freedom depends upon peace and peace upon freedom, despite all the rabble rousers who demonstrate against American nuclear armament. Those who talk about "not dying for Cuba", "not dying for Berlin", should remember the infamous slogan of Hitler's French fifth column and those who naively and innocently fell for its pacifist slogan, "why die for Danzig?"

Some will criticize Kennedy for his courageous stand. But those who know how to look at the map of the world will say: Thank God for the power of the United States.

Whether in Canada, in the United States or in Mexico, people will forget petty prejudices and parochial misunderstandings among neighbours.

We need only to imagine for one moment where all of us would be — and who could be here — without the power of the Stars and Stripes which, in times of peril to freedom, have been — since 1776 — the hope of the brave and the natural ally of every freedom-loving people.

There will be no nuclear war. There might have been such a war or slavery had Kennedy receded or ignored the Russian threat.

* * *

Whatever else happens during the coming months of trial, Kennedy has stopped the aggressive march of the communist conspiracy. There are bound to be "incidents" and local skirmishes. But there will be no nuclear war, for the United States has said: No submission — no surrender.

* * *

Thus, we can paraphrase our ancient prayer by saying, "God has blessed this continent with the power of the United States; He will bless us with peace".

Fienberg Elected New Shaarei Shomayim President

John David Fienberg, builder and developer of national prominence and chairman of the Board of Consolidated Building Corporation Limited was elected President of the Shaarei Shomayim Synagogue.

Mr. Fienberg presently serves as Chairman of the Board of Directors of the United Jewish Welfare Fund of Toronto, Vice-President of the New Mount Sinai Hospital and as chairman of the Committee on Campaign Techniques of the Council of Jewish Federations and Welfare Funds of New York. He is also a board member of The Canadian Jewish News, a past chairman of the U.J.A. and was awarded a Medal of Merit in recognition of his services to the State of Israel. He is also a Founder of the Albert Einstein College of Medicine of New York City.

His election to the presidency of Shaarei Shomayim Synagogue climaxes many years of devoted service to the Congregation in many different capacities.

He previously served as president of the Brotherhood, as treasurer, as Vice-President and as Chairman of the Board of Shaarei Shomayim Synagogue.

It is also gratifying to note that the entire new leadership of Shaarei Shomayim Synagogue consists of individuals who have demonstrated exceptional leadership ability in diverse fields of communal endeavours.

Meyer W. Gasner, 1st Vice-President, previously served the Congregation as President and now occupies the position of chairman of the Central Region of the Canadian Jewish Congress.

Samuel J. Sable, 2nd Vice-President, also served the Congregation as President and presently holds the presidency of the United Jewish Welfare Fund of Toronto.

Nathan Lieberman, treasurer, formerly served as Vice-President of Shaarei Shomayim Congregation.

John David Fienberg

Julius A. Shapiro, secretary, served Shaarei Shomayim Congregation as President of the Brotherhood.

Louis Eisen, Parnass, has served the Congregation faithfully for many years.

Nathan Urbach, our Gabbai, has also served the Congregation faithfully for many years.

TO BE HONOURED BY COMMUNITY

DR. AND MRS. SAMUEL B. HURWICH will be guests of honour at a Community Farewell Dinner on Monday evening, November 12, at the New Murray House on the occasion of their departure to settle in Israel. The major organizations of the community have joined with Canadian Jewish Congress in sponsoring the event in honour of the two distinguished leaders of Canadian Jewry.

DR. S. B. HURWICH

RIVKAH HURWICH

CANADA ISRAEL FRIENDSHIP

Jerusalem (CJN). — His Excellency, Arthur Julian Andrew, Canada's Ambassador to Israel, last week paid courtesy calls on leading Israelis, wishing them a Happy New Year.

Among those visited were: Supreme Court President, Justice Yitzhaq Olshan; Dr. David Horowitz, Governor of the Bank of Israel; Dr. I.E. Nabenzahl, State Controller.

GROUCHO IN ISRAEL FILM

LONDON (JCNS). — Groucho Marx, one of the famous Marx Brothers, will play a leading part in an Israeli film comedy to be produced this year. Susan Strasberg will also have a part in the film, which will be based on the play "Shragai Feivel Goes to the Negev" by Itzhak Sela.

Mr. Menachem Golan, the Israeli director of the film, has been negotiating in London with Miss Hermione Gingold to play the part of an English tourist. Mr. Golan told a JCNS reporter that the technical staff will also be recruited in England but their assistants will be Israelis.

The part of Shragai Feivel will be taken by Israel's leading comedian, Meir Margalit, and it is hoped that this will introduce him to world audiences. The producer is Mr. Lionel Lober, of United Artists, and there is a budget of 160.000 dollars.

"This will be the first Israeli film comedy," Mr. Golan said. "We shall avoid propaganda but the fact that so much of Israel will be seen will be of help to the Israeli cause." Filming starts in November and it is hoped to show the film in England next February or March.

MOVING SCENES IN MOSCOW CINEMA!

MOSCOW (JCNS). — There were moving scenes — weeping and protests — in a Moscow cinema during the showing of a film recording Nazi shooting of Jews. The film, a documentary entitled "The Justice of Nations", was shown in the largest Moscow cinema "Russia". At the beginning of the film it was announced that "this happened in 1933, some years before the death camps, the gas chambers. Before the destruction of six million Jews." During the showing there were loud calls: "How terrible, how terrible", and when the scenes of the Warsaw Ghetto were shown — men, women and children being driven to death — weeping broke out all over the hall.

FIGURES AT B'NAI B'RITH CONVENTION

S. ARTHUR GLIXON (New York)

MURRAY EHRLICK (Toronto)

HENRY BLATT (Montreal)

(Story on Page 2)

LARGEST ATTENDANCE EXPECTED AT BB

Indications are that the 77th Semi-Annual Conference of the Eastern Canadian Council of B'nai B'rith which will take place in Ottawa from November 2nd to the 5th will have the largest attendance in the long history of the Council.

The reason for the large attendance is an unusually interesting agenda which includes the establishment of the new District in Eastern Canada, the Israel High School Scholarship Program which will be unfolded for the first time at the Conference and an array of impressive and inspiring speakers.

An active participant in the Conference will be S. Arthur Glixon of New York, President of District No. 1. *Glixon's career has been an exceedingly varied one.* He is President of the Association of Trial Lawyers of the City of New York.

District No. 1 which he now heads up as President covers the area of the New England States, the State of New York and Eastern Canada.

Mr. Glixon will be the principal speaker at the Conference Luncheon on Sunday, November 4th. He will also participate in the Workshop on Membership, Retention and Indoctrination which will follow.

The District is also always represented at Canadian Conferences by an Executive Staff Member.

RAY D. WOLFE

Left to Right: Mrs. Raphael Wolfe, Samuel J. Sable, Yaffa Yarkoni, Mr. Wolfe, Mrs. Sable.

Biblical Voter

SALZBURG (Reuter). — Officials counting votes in municipal elections found a ballot paper which merely said: "see Isaiah 41, verse 24." .... They looked it up in the Bible and read: "Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you."
The ballot was declared invalid.

TUESDAY ISRAELI MISSION PARTY

Mr. and Mrs. Ray D. Wolfe have extended an invitation to members of previous Study Missions to join in bidding Bon Voyage to the 1963 UJA Study Mission to Israel. The party will be held at the Primrose Club on Tuesday, October 30th. The Mission leaves for Europe and Israel on November 4th.

This seventh Study Mission represents the youngest group of Jewish community leaders ever gathered together for such a journey. The group will fly to Paris where it will meet with Joint Distribution Committee leaders to receive up-to-date reports on the problems and needs of Jews flocking to France from strife torn Algeria.

In Israel the Mission will spend its time in intensive study of immigration and resettlement programs with visits and interviews with top government officials.

On their return Mission members will report their findings to the community.

ARGENTINA MOVES AGAINST THE NAZIS

NEW YORK (JCNS). — A move to outlaw political movements promoting racial or religious hatred in Argentina is to be made by the Minister of the Interior, Senor Rudolfo-Martinez, Jnr.

Reporting this on his return from Buenos Aires, Mr. Label Katz, President of B'nai B'rith, said the Minister told him he was submitting a Bill to the Cabinet which if approved, would have the effect of "proscribing the anti-democratic activities of such groups as Tacuara, the leading neo-Nazi movement there."

Mr. Katz said that three of the five young Jews arrested last July and charged with killing a policeman in the suburb of Caseros will be released. At the same time, he stated, he had expressed his "very grave concern over the recent wave of anti-Jewish terror" to Argentine officials.

President Guido and three Cabinet Ministers had given him "strong assurances that the Government will act firmly to protect the physical security and economic and political rights of Jewish citizens."

Mr. Katz, who was reporting on his visit to Argentina at a Press conference said he had "confidence in the good faith of the Argentine leaders," but believed that a precondition for implementing the promised guarantees to Jews is political and this is lacking in present conditions.

Left to Right: Marvin J (Bud) Rothschild, Israel Ambassador to Canada Ya'acov Herzog; H. Wayne Tanenbaum.

UJA ROLE IN ISRAEL HAILED

The investment and financial develpment of Israel was described by an industrialist and businessman now living in Canada, at a meeting of the Toronto United Jewish Appeal Study Mission Club last week.

The meeting was marked by a spirit of camaraderie and cohesiveness arising from the common interest and enthusiasm of the members of the Study Mission in anticipation of their trip to Israel.

The meeting, which was held at the home of Study Mission member Murray Rumack, was another in the series of preparation sessions that will help the 1963 UJA Study Mission to better understand what they see and hear in meetings with JDC officials in Paris, and government leaders in Israel.

It was announced that an additional stop has been added to the itinerary. The Mission leaves November 4th for Paris, Marseilles and then Israel.

SUNDAY, HISTADRUT RALLY

The Honorable Benjamin Sela, Israeli Consul in Montreal, will be the guest in Toronto of the United Organizations for Histadrut, this coming Sunday, October 28th.

Mr. Sela was born in Jerusalem in 1922, was educated in the city of his birth and is a graduate of the School of Commercial Affairs in Jerusalem.

He was active in the Haganah, and during World War II served in the Voluntary Jewish Fighting Brigade of the British Army.

In recent years Mr. Sela headed a department in the Ministry of Defence and has since joined the Israel Foreign Service.

He comes to Toronto to speak on behalf of a special project undertaken by the United Organizations for Histadrut. The conference takes place this SUNDAY, OCTOBER 28th, 9.30 a.m., in the Labour Zionist Centre at 12 Viewmount Avenue.

Torontonian Establishes Prize At Hebrew University

J. J. ZWEIG

Jacob J. Zweig (above), veteran community worker in behalf of local educational institutions and Israel, was this week honoured on the occasion of his sixty-fifth birthday through a generous gift by his family to the Hebrew University in Jerusalem.

In making this announcement, Donald Carr, Bequest and Endowment Chairman of the Toronto Chapter, Canadian Friends of the Hebrew University, said "The Jacob J. Zweig 65th Birthday Endowment for Annual Prizes in Yiddish Language and Literature', was established by Mr. Zweig's wife, children and grandchildren as the most meaningful way of marking this happy occasion. It is of particular significance that this gift, which will provide an annual and perpetual student award, was established in the field of Yiddish Language and Literature at the Hebrew University's Institute of Jewish Studies. Mr. Zweig has a deep and abiding interest in these subjects, and his family felt that helping a meritorious student in these branches of learning would be most fitting."

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TOWNSHIP OF NORTH YORK

CHANGE TO STANDARD TIME

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N. C. GOODHEAD,
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ONLY IN AMERICA

by HARRY GOLDEN

The Salk And Sabin Vaccines

The State of New York has decided to use the Salk vaccine, although other states are satisfied with the oral vaccine developed by Dr. Albert Sabin.

I am interested in the drama concerning the work of these two scientists. The doubt cast upon Type III Sabin vaccine is only one of the obstacles this good man has had to overcome.

It must have been disappointing to Dr. Sabin that while working on his vaccine Dr. Jonas Salk announced his great discovery. Sabin was forgotten. He had been conducting a parallel course of research, but the Salk vaccine immediately began to reduce the crippling toll of polio year after year.

Dr. Sabin was certain, however, that this theory of a more potent vaccine was correct. He achieved success when the government approved. Both vaccines are government approved but Dr. Sabin's advantage is that the Salk vaccine does require reinoculation.

I am only theorizing about Dr. Sabin's disappointment. He may not have been disappointed at all that Dr. Salk's was first. But it is an old story; a story that touches nearly every great discovery, invention, or development in history.

Dr. Emil Berliner was only a few months behind Mr. Edison in the development of the phonograph. In France a scientist, completely unknowning, offered an electric light for patenting three months after Edison had secured his patent.

This is one of the great mysteries of the human mind. When an idea is ready, it comes to different men in different places at the same time. Columbus discovered America, but there were hundreds of explorers in Spain, Portugal, and England dreaming and planning that very minute for a possible voyage westward to reach the East Indies and China.

A man suddenly gets an idea for a book, a natural, but five other men suddenly have the same idea. We know of the Dr. Sabins and the Emil Berliners, but we do not know of the thousands of men throughout all the ages who have dropped their work and were never heard of again after they discovered that someone had beaten them to it.

It is a great tragedy when a child is stricken with polio. I think, however, that we have been oversold. The worry over it far exceeds the danger when compared with other dangers. As an example, in my state of North Carolina last year four children died in which the cause of death was traced to polio. But 217 women died in childbirth, 194 of whom were Negroes.

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8 LITHUANIANS TO DIE FOR NAZI CRIMES

LONDON, (JCNS) — The Supreme Court of Soviet Lithuania, has sentenced to death eight Lithuanians for participating in the mass execution of the Jews of Kaunas and other localities during the Nazi occupation. The trial lasted from Septem 27 to October 5.

It was revealed during the trial that Pranan Matyukas, Ljanoas Metzjus and the other six were members of the 13th Security Battalion organised by the Nazis for the purpose of liquidating the Jewish population in Lithuania. In one massacre in October 1941 over 10,000 inhabitants of the Kaunas Ghetto were shot at Fort No. 7, a former fortress of the Lithuanian capital. The mass execution was carried out without a break for twenty-four hours.

Matyukas admitted that he took a direct part in these and other executions in which altogether more than 20,000 people, mostly Jews, were murdered. When the Public Prosecutor, Andrius Novodborskis, asked one of the defendents whether he could name any other army which committed atrocities such as those of Hitler, Matyukas replied: "This was not an army; these were barbarians and we were called barbarians with them." But he expressed no regrets during the trial. His only regret, he said, was that he could not manage to escape abroad.

Witnesses testified during the trial that foreign Jews, too — French, Czechoslovak and Austrian citizens — were brought to Lithuania and executed at Fort 9 in a mass execution in the Autumn of 1941.

GERMAN COURT BANS SWISS NAZI RALLY

KASSEL, (JCNS). — A neo-Nazi rally planned by the Swiss racist political group "Vereining. ung Europaeische Neuordning" (Association for the New European Order) to be held in this German town, was banned by the Mayor whose decision was this week upheld by the local administrative court.

Canadian Panorama

BY MORDECAI HIRSHENSON

"THE VIOLENT SEASON"

Robert Goulet's angry novel about lumberjacks and loggers in backwoods Quebec "The Violent Season" (available in paperback) has a Jewish character called simply 'Israel'. He is young, a Montreal Jewish intellectual who speaks an accented but well-phrased and correct French. He is drawn to the lumber-jacks because he sees in the simple Quebecois logger and peasant the embodiment of all the virtues: simplicity and idealism born of the direct communion with nature. He earns his nickname from his rough easy-going comrades because as an enthusiastic Zionist he constantly draws parallels between the simple idealism of the chalutz and the unsophisticated, unpretentious habitant (even to the extent of boring them).

THE "NOBLE PEASANT"

Goulet (a distant relative, we understand, of the Edmonton-raised Canadian singer-actor) may not know it but he is following no mere literary pattern in this characterization. Back in the last century there was such a school of thought — almost an ideology-among young Russo-Jewish intellectuals. Calling themselves the "Narodniks" (Populists) they donned boot and blouse and went "among the people". The Russian muzhik with all his ignorance, crudeness and even animalism was idealized by these young intelligentsia as the embodiment and source of all the virtues of humanity and in the muzhik, according to their theory, lay the salvation of Mother Russia.

COMES THE DISILLUSIONMENT

The rude awakening came in the early 1880's with the outbreak of the pogroms in which the muzhiks participated so willingly. The young idealists could not square the virtuous Russian peasant with his murderous actions.

In "The Violent Season" there is also a pogrom, though not an anti-Jewish one. The women in the remote logging-town are aroused to destroy the *Maison de joie* that stands as a threat to them, and succeed in annihilating its occupants.

HOLYDAY SEASON AT THE DON JAIL

For what may have been the first time in recent history — and perhaps the very first time — there was a High Holy Days service in Toronto's Don Jail. The service was arranged by Rabbi Joseph Kelman of Beth Emeth Synagogue who has been doing some chaplaincy work for the Canadian Jewish Congress and who found just over a minyan of Jews (about a dozen) in the institution who responded to the summons to the annual Jewish spiritual stock-taking.

The service could obviously not be held on either Rosh Hashana or Yom Kippur when the rabbi is obliged to serve his immediate congregation and it was therefore scheduled in between, on one of the Ten Penitential Days. By necessity also, it was a sort of "omnibus" service with elements from both holidays being used. For instance there was a **shofar** call, and a **yizkor** as well as other parts of the liturgy common to both, such as the **Un'sanneh Tokef.**

Rabbi Kelman reports there were a number of worshippers who were familiar with the Hebrew passages and was able to give them the proper melodic note and "kavannah" (zeal). Certain of the prayers were also, of course, pronounced in English.

The authorities of the institution cooperated fully in religious service.

IN REVERSE

In an ultra-assimilationist Polish-Jewish family, five sons and daughters, led by their parents, became ardent Catholics. Only the youngest son refused to follow the members of his family. When pressed for an explanation the young man said:

"Conversion has became too much of a Jewish business".

HUMAN RELATIONS

Adolescent Fantasies

DR. ROSE N. FRANZBLAU

QUESTION: My girl friend and I are both 13. We told each other our worst problems, and they ended up to be the same.

When we were 8 or 9 we had a great fear of death. We also had a habit of rocking back and forth. Then we started living in fantasy. Lately we went through it all again.

Last year she and I had the same fear of death we had experienced before. Then we started rocking, and biting our nails. We got over our fear of death, but we've started in again with the fantasies. The most popular fantasy seems to be our living as patients in a mental institution. In my friend's case, she is the center of attraction, while in mine, I'm left alone.

ANSWER: The fear of death in most people, regardless of age, is basically fear of separation from loved ones, or from the known and familiar.

When a child enters school and has to leave home and mother, the fear of death may arise. It may also be shown indirectly in the fear of being hurt or of being deserted. These fears can be expressed openly and verbally or, as happens more frequently, through symbolic behavior, such as worry and fear of the unknown and the unanticipated rocking the youngster back and forth.

* * *

Just before adolescence some of these old fears may rise up again. The youngster must again leave the old and the known to enter the new and the unknown to enter the new and the unknown. She has a widening horizon with many fascinating new possibilities, new friends, the new experience of dating, and the changes in her body growth and development. She wonders how all these will impress others.

Now she has to venture forth on her own, and alone. This is really saying goodbye to childhood.

The fear of death at this time has a new connotation. It is a fear of being alone and of never being sought out by boys. The old childhood wish to be the center of attention in the family changes into worry about whether this wish will ever be fulfilled in one's group outside the home.

The fear about death and the fantasies about getting or not getting attention are quite normal for the ages when you have had them. However, pooling of such fears with a girl friend and getting a certain amount of gratification from comparing feelings and fantasies with her is unusual.

You even suggest to each other that this game is unhealthy by the fantasy that you are patients in a mental institution. Thus, sitting in judgment of your own behavior, you tell yourselves and each other what you really think of it.

Every 13-year-old dreams and fantasies about her future, but when such fantasies are repeatedly expressed and wallowed in together with a girl friend, a certain amount of reality is spuriously added to the world of make-believe, and this holds the girls back from moving out into the real world, where such dreams can come true.

You and this friend should make other friends and see other people, on your own and apart from each other.

Then the adolescent years can be full of more fun and enjoyment for you in reality than any fantasy can provide.

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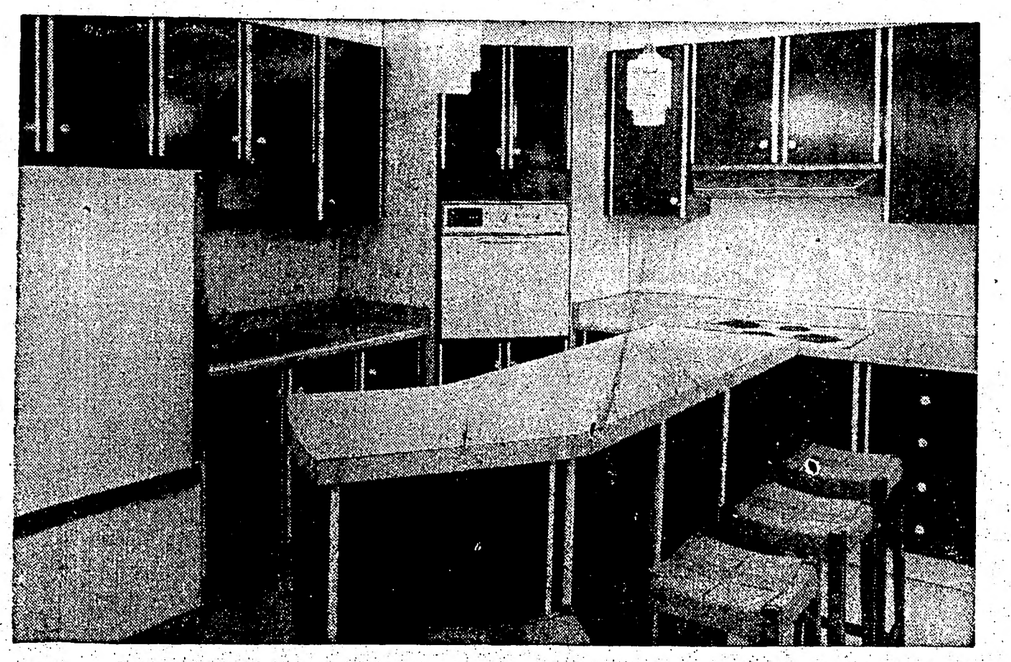

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

BEHIND THE IRON CURTAIN

SOVIET INTEREST IN JEWISH INTELLECTUALS

While the campaign against economic offences continues with increasing force in all Soviet newspapers, and Jewish names figure frequently in their columns, Soviet propaganda organs paradoxically display a marked tendency to concentrate on Jewish subjects of a different and more salutary nature.

This tendency has become particularly noticeable in the literary and artistic field. Thus, the new Ukrainian Encyclopaedia, just published in Kiev, has devoted an unexpectedly large amount of space to Jewish writers, both in Russia and abroad, and including Israel.

The Encyclopaedia is to consist of 16 volumes. The first eight, which have now appeared in the bookshops, contain many articles about Jewish writers, Jewish literature, the Yiddish language and the Jewish people generally. Volume V, for instance, gives a lengthy account of the history and living conditions of Jews in the Ukraine going back as far as the tenth century. It appears that of a Jewish population in the U.S.S.R. of 2,268,000, given in the recent official census, more than 800,000 live in the Ukraine.

The Encyclopaedia refers to the "hard life" of the Jewish people "in Tsarist Russia" when savage antisemitism prevailed. It describes antisemitism as "a variety of bourgeois nationalism" and as a characteristic of "a society with class antagonism."

As could be expected, in tracing the fate of the Jewish population in the Ukraine the Encyclopaedia praises the ideals of "progress, friendship and brotherhood" preached in Communist Russia. This, it says, has given Jewish writers, poets and others blessed with literary talent an opportunity to play their part in cultural development and to make their contribution to Ukrainian and Russian literature.

After tracing and analysing the development of Jewish literature in the nineteenth century and naming nearly a dozen outstanding Jewish writers, including Menedele Mocher Sforim, much space is devoted to the works of over 30 revolutionary Jewish writers and poets.

Particular mention is made of Morris Vinchevsky, who enjoys a great reputation in the Ukraine as one of the first Jewish writers to support Lenin's revolution. His son is today on the staff of the official Ukrainian organ and is a prominent member of the Writers Union in Kiev. He has translated some of his father's work into Ukrainian and it is expected that the State Publishing House will bring out all the translated works in four volumes.

Among the other revolutionary writers listed are Osher Shwartzman Peretz Markish, Leib Kwitki, Itzik Pfeffer, Samuel Halkin, Izya Harik and about twenty others, including several who are now contributing to the Yiddish journal in Moscow. Special mention is made of Itzik Kipnik, a leading Yiddish writer who, after the war, made Kiev his home town but who has not yet, for reasons undisclosed, been accepted as a contributor to the "Sovietish Heimland". Perhaps this mention of him in the Encyclopaedia may serve as a sign of official approval.

The fifth volume also gives a detailed description of the State of Israel, its geographical position, economic conditions, educational system and, particularly, its artistic life. In this section there is an evaluation of the works of half a dozen Israeli writers, including those of A. Penn and P. Binetsky.

Significantly, Soviet propaganda organs have begun to make some mention of the activity of Jewish writers generally. A report from Odessa gives the news that Jewish poets and authors, who have been spending a holiday in the city, laid flowers on the grave of Mendele Mecher Sforim. The original grave-stone was destroyed during the war, but a new one — a gift from "Labour Odessa" — was set up recording that he lived in Odessa from 1881.

Another item of Jewish interest from that great city on the Black Sea was the news that Nathan Lurie gave a reading before a gathering of Jewish writers of his new novel, "Heaven and Earth." The novel, which is to be serialised in "Sovietish Heimland" early next year, describes the whole stretch of Jewish life under the Soviet regime from the early days of the revolution until the death of Stalin.

Lurie's first novel, "The Call from the Steppes," won much praise in the Ukrainian and Russian Press. It was translated into Russian and Ukrainian and recently also appeared in the Moldavian language. It deals with the early settlement of Jewish colonies in the Ukraine which the author knew well, having himself been born in the home of a Jewish peasant in that part of Russia. Soviet critics compared the impact of Lurie's talent on Ukrainian and Russian literature with that of Sholokov in the post-revolutionary period.

Among the latest reports about Jewish literature in Russia is one that Chaim Maltinsky's book of children's stories which first appeared in Yiddish, has been translated into White Russian and published by the State Publishing House in Minsk, the capital. The stories have been illustrated by Kander, one of the younger Jewish artists in the U.S.S.R.

The U.S.S.R. is still an enigma, wrapped in a riddle.

YIDDISH PRESS

THE WORLD OF JEWISH CULTURE

The crisis which besets the world of Yiddish is universal in scope. We know that, since the extermination of European Jewry by the Nazis, Yiddish has lost its natural basis. The communities of Eastern and Central Europe, where Yiddish has been the mother tongue of millions of Jews, are no more. In one great country, the U.S.S.R., where there still are great numbers of Jews whose language is Yiddish, the government has made it its policy to place the living tongue of thousands of Russian Jews into a museum, i.e. a literary review. On this continent, since the end of the mass immigration of Eastern European Jews, Yiddish has gone through a metamorphosis — from **Mama Loshen** (mother tongue) to Bobe Loshen (grandmother tongue).

This natural decline of Yiddish could — and should — be reduced if those whose language is Yiddish, and others who believe with us that the role of Yiddish is far from terminated, would act in its defense and build true **cultural** values in this language which is incomparable in richness and beauty.

For fifty years Toronto has had the distinction of being one of the few cities on the North American continent with its own Yiddish newspaper **The Daily Hebrew Journal.** However, about six months ago the paper suspended publication for the second time after an unsuccessful two-year experiment.

Now **The Daily Hebrew Journal** has been revived as a weekly and its new publishers, Messrs. Hershel Rubenstein and Samuel B. Rose, inform us that it will resume soon as a daily.

Under the circumstances, since Yiddish has become a minority language among Jews, such a gallant effort on the part of the new publishers of **The Daily Hebrew Journal** deserves to be saluted. It takes courage and dedication to the world of Yiddish to resume the publication of a Yiddish newspaper in our generation.

Since its inception, **The Canadian Jewish News** has demonstrated its devotion to everything Jewish. Hence according to us, a Yiddish newspaper certainly belongs among the important instruments of the expression of our community.

The Hebrew Journal will continue the tradition of the great Yiddish press if its publishers and editors develop it into a non-partisan, responsible press organ for the benefit of Canadian Jewry at large.

OLE MISS: WE SHALL TOPPLE HER
ZEEV IN HAARETZ, TEL AVIV

Keep Smiling

TIT FOR TAT

A member of the local board of education visited one of the Hebrew schools. After completing his rounds, the executive, who was also a rabbi, complimented the children upon their effort and concluded, "May God help you become truly learned in the law."

"The same to you!" politely shouted the children.

MISH-MASH

The *rebbi* was in a particularly good mood at the Purim *se'udah*, and he offered a bottle of his favourite wine to the *hasid* who told the cleverest lie. The winner was one of the *hasidim* who told the following:

"One Shabuot, when we sat at the *seder* in the *sukah* and chanted the Book of Lamentations, the Purim Players surprised us, and with their *shofars* they extinguished the Hanukah lights."

ONE SIN BRINGS ANOTHER

First student: Do you know, there's something which has been puzzling me for a long time. God is omnipotent and He could have created Eve outright. Then why did He have to steal Adam's rib?

Second student: Don't talk silly. There is always a reason for God's doings.

First student: And what is the reason in this case?

Second student: Let me explain. God wishes to impress upon mankind the very significant lesson that nothing good can come out of anything stolen.

A REASON FOR EVERYTHING

A **hasid** was extolling the piety of his **rebbe.** "My **rebbe** is so holy," he said, "that he fasts all the time, outside of Sabbaths and the holy days."

A **mithnagged** who stood by protested. "That's not true," he said. "With my own eyes I saw your **rebbe** eat on a week day."

"He does occasionally, so that people may not know he fasts."

OPINIONS

By EVELYN L. GREENBERG

SHOULD WE FEAR SHYLOCK?

I was listening to a heated living-room denunciation of the New York Shakespeare Festival's "Merchant of Venice," when I startled myself and several others by asking: "When did you see the play last?" In the embarrassed silence that followed I realised that, like the rest I could not remember an actual performance and had not looked at the text since schooldays.

Two nights later I joined the queue that snaked through Central Park and finally emerged into Mr. Pap's attractive new amphitheatre. As the play opened in the evening dusk, its evocative staging and costuming were immediately effective. This is a first-rate production, well spoken and cleverly paced. It strives to be honest—not slanted pro-Shylock, but keeping, one might say almost relentlessly, to the comic muse of Shakespeare's intent. When the performance was over the overwhelming sentiment of the audience was best expressed in a question I overheard: "What on earth were we worried about?"

There is little reason for protests and petitions. Nor need any director falsely build up sympathy for Shylock. The true text is fascinating in its discerning revelations. Presented to an audience with mid-twentieth-century attitudes, the "Merchant of Venice" becomes more a tract against Christian hypocrisy than a vehicle of antisemitism.

This issue of audience reaction has been the basis for Jewish opposition to the production and it becomes almost irresistibly an essential aspect of any individual Jew's response to the play as well. I watched it in the midst of 2,300 people probably half of them Jews, the rest about evenly divided between other New York minonorities and white Christians.

One could sense their tensions. They waited to flinch and incredibly they laughed. They laughed at the dated silliness of the anti-Jewish remarks and they laughed contemptuously at the self-righteous posturing of the Venetian heroes.

How could the basic charge against Shylock-that he is a usurer - be taken seriously when all the rest of the play reeks with the smell of gold? Every character is obsessed with acquiring money - as, indeed were the Venetians who sold out fellow-Christians without compunction in Crusades. Antonio, a pompous bigot, backs Bassanio in a gamble to recoup the money he has already lent his spendthrift friend. Bassanio, a lightweight, debt-ridden "gentleman," is intent upon marrying Portia, the great heiress. Jessica, Shylock's daughter, is blithely applauded for stealing from her father even his precious mementoes as she runs off to join her lover. Portia's suitors buzz about the honey pot of her fortune. And all the pomp of the Venetian setting fails to hide the ruling motives of the city's leadership. It would be bad for business to deny Shylock's claim; therefore Antonio must be sacrificed.

These are the people who call Shylock dirty names, who mock him for being a usurer and a Jew. The evils doubly ridiculous to an audience with savings accounts, of interest-collecting seem instalment payments and mortgages. Somehow Antonio's business methods become suspect instead.

And, of course, the word Jew is no longer a respectable epithet, even to members of the Right-wing John Birch Society. Where once it conjured up a score of evil connotations, in Central Park Jew and non-Jew alike squirmed with shame at Venetian stupidity. On the other hand, the great speech, "Hath not a Jew eyes? Hath not a Jew hands?" found an echo in every heart, especially since George Scott's Shylock is a magnificent characterisation.

Shylock's truly serious flaw, his vengefulness, still commands its original force. It was interesting to sense the subtle shiftings of audience sympathy in this connection. When first Shylock plans revenge upon Antonio for, "You call me misbeliever, cut-throat Jew, And spit the audience was palpably upon my Jewish gabardine.. with him. Jews who have suffered have a right to fight their enemies; oppressed people everywhere are justified in rising against their tormentors.

But the judgment scene, very effectively staged, brought changes in mood. Mercy is, after all, the nobler course and Shylock must be condemned for refusing to be moved. Yet in his stubborn demands he is flawed as a perverse human being-not as a Jew. He should be punished as a person - not as a Jew. The Christians in the theatre were visibly and vocally shocked when Shylock was forced to accept conversion. The court which had heard Portia's plea for mercy was judged merciless.

"How could they do such a thing, make him deny his faith?" a woman with educated enunciation asked.

"Well, they said eventually. Maybe he never had to after all," her escort comforted her

This reaction is a complete turnabout from Shakespeare's intent. To Elizabethans, Shylock's greed and vengence were considered part of his Jewish heritage. Conversion, therefore, would wipe out the evil side of his nature and allow his personal qualities of intelligence, courage and passionate conviction to shine. That is, the judgement ended with Shylock saved.

In Central Park we saw it the other way round. Shylock's cruelty belongs to him alone. He rises to dignity and grandeur as the voice of his oppressed people. To deprive him of his religion is to destroy the very foundation of his heroic qualities and to make of him a truly tragic figure.

As I have pointed out, it is exceedingly unlikely that the "Merchant of Venice" will stimulate bigotry today. None the less, the selection remains questionable on other grounds. In view of the limited schedule and the high costs involved, is this play a really satisfying example of Shakespeare's work? The effectiveness of Shakespeare's comedies lies in the fine line they tread between gaiety and sorrow, for they often contain savage attacks upon human weakness and hypocrisy. Of them all 'the "Merchant of Venice" is the most precariously balanced between tragedy and comedy.

In Shakespeare's day this balance could be maintained. But for our own time the play is out of joint. To the audience in Central Park the intervals of Launcelot Gobbo's nonsence were annoying intrusions. The foolish mockery of the last act was an exasperating bore, and there was something essentially horrible about Jessica enjoying the moonlight while her Jewish father was suffering. The weight of recent Jewish history and growing Christian conscience push Shylock and tragedy into dominance and throw the whole drama out of balance.

NEW YORK

NEW "RECONSTRUCTIONIST" WAR AGAINST JEWISH TRADITION

New York, (JCNS) A "Guide to Jewish Ritual", just issued by the Jewish Reconstructionist Foundation, recognises full equality for women in ritual matters and permits travel on the Sabbath to "join one's family or to attend worship." It is expected to come under heavy orthodox attack. The founder of Reconstructionism, Rabbi Dr. Mordecai Kaplan, was already placed, some years ago, under an anathema by orthodox rabbis for his views and writings.

Publication of the new "Guide" was announced by the President of the Foundation and Editor of the 'Reconstructionist" magazine, Rabbi Dr. Ira Eisenstein. He told the JCNS correspondent here that the "Guide" was not a code. Those who were responsible for preparing it do not submit it "as infallible and hence unalterable." It was, he explained, the result of consultations between rabbis and the laity. "Never before have the laymen been invited to participate in the formulation of religious practices"

In addition to providing full equality for women in ritual affairs, the "Guide" abolishes the traditional distinction between the Cohen and the ordinary Jew, and recognises the diversity in ritual as legitimate under conditions of modern life. Travel on the Sabbath is allowed also for activity in accord with the spirit of the day, including, for example, visiting the sick or attending cultural functions.

Reconstructionism is the spiritual fount of the Conservative Movement. Rabbi Kaplan is professor at the Jewish Theological Seminary of America.

In regard to dietary rules the object, said the new "Guide", is to "retain as much of their observances as is necessary for effective self-identification with the peoplehood and religion of Israel." The observance of full kashrut is recommended for the home — the ban on forbidden animals, the use of two sets of dishes and

(Continued on Page 7)

SERMON FOR THE WEEK

WHAT IS MAN?

And the Lord God called unto the man and said unto him: "Where art thou?" (Genesis iii 9).

The Hebrew word which is translated "Where art thou," might if unpunctuated be also interpreted as meaning "How?" This question was not addressed only to Adam but is a recurring query that comes from God to every generation. Where are you in the scheme of creation or how do you assess your position in the scale of created beings?

What is man? What is the essence of his distinctiveness in creation?

Man is a complicated creature in that he is composed of two inclinations, the good and the bad. The rabbis have taught that if man was possessed of the good inclination only, mankind could never have survived, since ambition would have been lacking. At all times man himself has been the battleground in the struggle between these two contrary inclinations.

Just as in music the most satisfying symphony consists of point and harmony, and a balanced blending of contrariness produces the deeper harmony, so in life the two inclinations that are the background of man's thought and action must be interwoven to make the pattern of behaviour that God intended for man.

Eleazar ben Pedat in the Midrash Genesis Rabbah expresses in superb fashion this unique composition of man's character in that he is both animal and higher being. He says: "Man eats and drinks, procreates, performs natural functions and dies like an animal; he stands erect, speaks, thinks and has vision like an angel".

Men are susceptible to the external influences of environment. External factors are a challenge and many disrupt the proper balance of the two inclinations. As Boerne says: "Man is like a musical box. An imperceptible jolt, and he plays a different tune".

This week's Sidra teaches that Adam and Eve sinned in the Garden of Eden, and it was only when they were driven away from ease and comfort and were made to toil for their livelihood that they rehabilitated themselves. Paradise gave them leisure generously but they had not learnt to use it to best advantage.

In our modern society the emphasis is on the need to acquire more and more leisure. The best test of the quality of a civilization is the quality of its leisure. Leisure in our affluent society has its potentialities for good or for evil. It may give us the opportunity to create the finest of human culture or it may jolt the musical box and put mankind out of tune. The symphony of the two inclinations may then deteriorate into a cacophony, the discordant notes of man's worst features gaining mastery in an age of decadence.

The call from God: "Where are thou"? "How can you act as you do since you are possessed of soul and not only of body?:" comes to us as it did to Adam. It is a call summoning us to guard the key to the proper blending of our two inclinations. Akiba taught that our love of God can best be demonstrated by the way we keep the inclinations in their right balance.

A CJN REPORT

NEW PERSPECTIVES FOR JEWISH EDUCATION

By Dr. Joseph Klinghofer

The World Conference of Jewish Organizations (C.O.J.O.), the roof organization for a large number of national Jewish organizations across the world, two years ago, under the leadership of Dr. Nahum Goldmann, recognized the intensification of Jewish education on all its levels as the top priority of Jewish life in the countries of the Diaspora, parallel only to the existence and future of Israel. Consequently, the project of a World Conference on Jewish Education was conceived to bring together lay representatives and professional educators from Jewish communities all over the world to report on existing needs and to prepare a concrete plan for action.

In the following months, many difficulties arose. The project was of tremendous scope and required both selected manpower with the know-how to organize such Conference and financial resources for it. In this situation, C.O.J.O. turned to the two existing central education agencies — the Jewish Agency in Jerusalem and its Department for Jewish Education in the Diaspora and to the American Association for Jewish Education in New York — asking for the loan for this purpose of some of their top executive staff people who would prepare a detailed program of the Conference and the discussion material for it.

A number of well-known Jewish educators were selected, among them men like Dr. Judah Plich of th American Association for Jewish Education, Dr. Samuel Blumenfield of the Zionist Council of America and Dr. Awidor of the Jewish Agency in Jerusalem. Administrative matters were left with Yehuda Hellman, Secretary of C.O.J.O. Progress was slow and, therefore, the distribution of delegates, preparation of discussion, program and orientation materials appeared at a relatively late date. When it was finally decided to hold the Conference in Jerusalem in August 1962, some national organizations or overseas agencies active in Jewish education seemed to be somewhat reluctant to participate out of fear that from this Conference might emerge on the world scene a supervisory body in Jewish education that would curtail individual autonomies in matters of Jewish education or might be detrimental to one or another individual ideological approach in education.

The members of the Presidium, Steering and Resolutions Committees of the Conference prepared their recommendations for resolutions on the basis of a balance of power of the various delegations and ideological trends trying to reach the best possible compromise. Leading personalities of the Presidium were: Dr. Nahum Goldmann, Label A. Katz, Sir Barnett Janner, Mr. Fliegelman and others. Dr. Joseph Diamond of Toronto was officially the vice-chairman of the American delegation according to an agreement between the American Association of Jewish Education and the National Council for Jewish Education. The Canadian delegation consisted of three delegates from Montreal, Rabbi Lewittes, Mr. Lerner and Dr. Lewin, and three delegates from Toronto, Mr. Ogden, chairman of the National Education Committee of Congress and of the Canadian delegation, Dr. Diamond and myself.

RECOMMENDATIONS

Among the major recommendations of the Conference were the following:

1) To create a World Bureau of Jewish Education that would serve as a central clearing house for collecting and disseminating information on Jewish education throughout the world. The bureau would be supervised by a World Council on Jewish Education representing Jewish communities and educational bodies of all significant trends, religious and cultural, in Jewish life. The composition of the World Council was left undecided. Instead, C.O.J.O. was requested to consult its member organizations and other appropriate groups and religious institutions, to plan its structure and to secure support of the widest possible constituency for its work. C.O.J.O. is expected to complete this preliminary work within six months. The World Bureau would have the task of helping meet educational needs and raising educational standards in all Jewish communities **in the light of their own conditions and in full respect of their autonomy.** .. ..

Location of the new Bureau was a matter of disagreement among the delegates. The Israelis, representatives of the Jewish Agency, and a large number of the delegates from various countries felt that Jerusalem should be the headquarters due to the fact that there wer symbolic, psychological and practical reasons for such a decision. The location of the Jewish Agency and its department of Jewish Education in the Diaspora in Jerusalem and of the Hebrew University that continuously trains hundreds of teachers in its pedagogical department with special courses for teachers from the various countries of the world, were convincing arguments in favour of Jerusalem.

On the other hand, Dr. Isaac Toubin, executive director of the American Association for Jewish education, and others thought that New York with its resources should be the headquarters. They felt it would be improper to shift the burden for meeting needs in Jewish education in the Diaspora to Israel. The communities outside of Israel, better acquainted with the needs of Jewry in the Diaspora, should undertake this task themselves. The delegates of France argued that, in view of the influx of about 120,000 Jews from North Africa, Paris would be the proper location. Representatives of Latin America with their well organized system of Yiddish schools felt that none of these headquarters would have the full understanding for the needs of Jewry in Latin America. Some thought that the headquarters should be in Jerusalem but a few branches should be opened in central points of Jewish settlement all over the world.

Finally, it was left to the World Council, that would be organized by C.O.J.O. to decide on this matter.

2) Jewish communities all over the world were urged to provide adequate facilities and sufficient funds so that a full Jewish education be available to every Jewish child.

3) The delegates called on Jewish community leaders all over the world to devote themselves in increasing measure to the needs and problems of Jewish education in their respective communities.

4) Delegates at the Conference demanded immediate steps to raise Jewish educational standards and help remedy the acute shortage of teaching personnel by instituting proper training schools and raising the social status of the teaching profession. Jewish educators were asked to intensify the content of educational programs and to **expand the study of Hebrew and the role of Israel in the curriculum.** ....

5) In regard to youth education, the delegates recommended more Jewish content programming in clubs, community centres and camps.

6) The delegates appealed to Jewish parents to give priority to the Jewish education of their children and expressed their appreciation to the spiritual leaders of Jewish communities for their cooperation in impressing upon their communities the need for a more extensive and intensive Jewish education.

7) The delegates recognized that it would be historically wrong to deny that Yiddish was a cultural and educational force in many Jewish communities and stressed the need for teaching Yiddish language and literature in those countries where this language had a following.

The Canadian Delegation to the World Assembly on Jewish Education in Jerusalem August 12-17, 1962 with some leading personalities at the Conference. From left to right: S. Lerner, Dr. J. Diamond, Z. Shazar (Jewish Agency), Dr. J. Klinghofer, Dr. Awidor, Dr. Nahum Goldmann, Sir Barnett Janner and wife, Dr. S. Lewin, S. Ogden, E. E. Gelber.

FOUR GERMAN JUDGES RESIGN

BONN (JCNS). — The number of acting ex-Nazi judges and prosecutors who had refused to resign by the end of last June, has now decreased by four. Originally, 14 such judges, responsible for Nazi terror sentences during the Nazi regime, declined to make use of the special clause in the new German judicial law enabling their voluntary premature retirement.

But during the last few weeks four judges decided to give up their opposition to the law and tendered their resignation, thus leaving only ten whose fate is still uncertain.

Political circles here are of opinion that it would be better to extend the date-line for voluntary retirements by another year, to give these judges another chance to make up their mind, instead of amending the Constitution and oust them legally.

JEWISH WELFARE FUNDS TO MEET IN PHILADELPHIA

NEW YORK, (CNJ)—The unique problems and requirements of the smaller Jewish federation and welfare funds will receive more intensive consideration than ever before at the 31st General Assembly of the Council of Jewish Federations and Welfare Funds when it meets in Philadelphia, November 15-18, announced Irving Kane, Pres. of the CJFWF.

For the first time, he said, there will be "built into" the overall Assembly program an institute of four separate sessions, specially designed for leaders of communities with small Jewish populations.

This year's "built-in" institute will be in addition to the full agenda of the General Assembly which encompasses the entire range of Jewish communal concerns, here and abroad, in large, middle-sized, and small communities.

The first of the special smaller city session, "A Guide for Community Self-Appraisal," will be held Thursday afternoon, November 15. The panel speakers will be Mrs. Irving Sosin of New Brunswick, N.J.; Isaac M. Sherman of Erie, Pa.; and Mitchell Bush of Chattanooga, Tenn.

On Friday morning, "Special Assets and Problems" will be studied and emphasis will be put on the smaller community's own positive factors. Chairman of the session will be Charles Goodall of Tulsa, Okla., and the principal speaker, Morton Silberman of West Palm Beach, Fla.

That afternoon, small city leaders will exchange community experience at a workshop session called, "Planning the 1963 Campaign."

Sunday morning, November 18, as the General Assembly draws to a close, small city leaders will meet once again in a summing-up session, "Realistic Goals." George Miller of Norwalk, Conn., will head this meeting, and the principal speaker will be Rabbi Harold M. Kamsler of Norristown, Pa.

The CJFWF is the association of 217 federations, welfare funds and community councils. These central communal organizations, serving areas with over 95 % of the Jews of the United States and Canada, annually raise the bulk of all Jewish philanthropic funds. The CJFWF provides its member agencies with central services in fund raising, community organization, health and welfare planning, personnel recruitment, budgeting and publicity.

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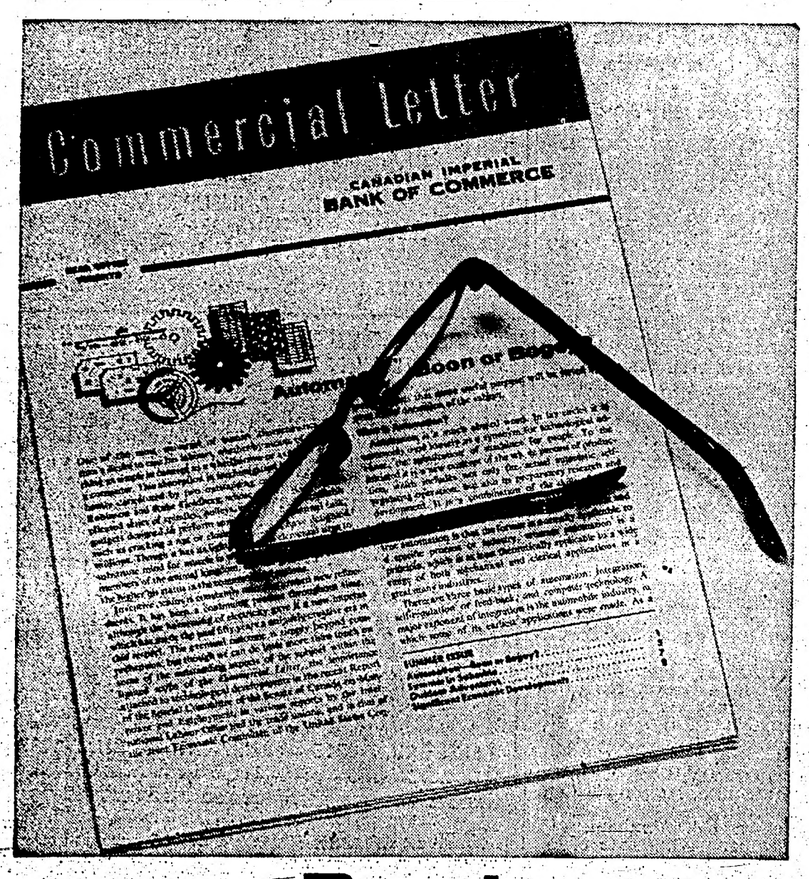

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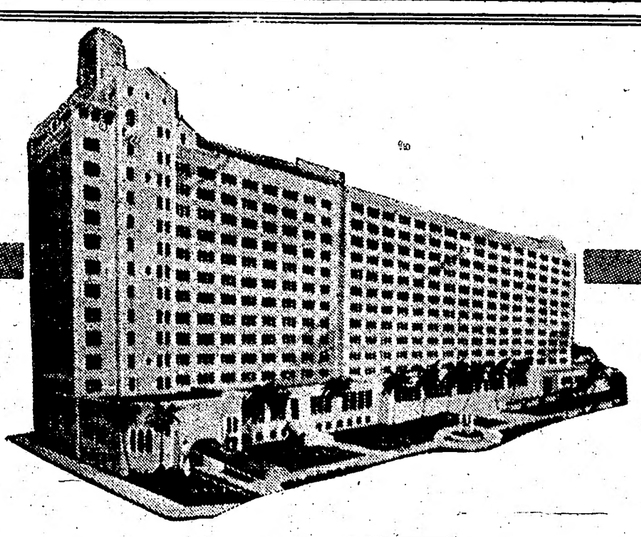

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● A filmed interview with **Clara Leff**, national president of Pioneer Women, was shown at an organizational meeting held by **Masada Club, Pioneer** Women, in the home of **Mrs. J. J. Covent.**

Mrs. M. Fruchtman presided. **Mrs. A. Wise** and **Mrs. S. Goldman** were co-hostesses.

* * *

● "Can the Modern Family Survive?", was the topic of **Jerome Diamond's** address at a meeting of the **Shaarei Shomayim Sisterhood. Mrs. Mary Swartz** pronounced the invocation and **Mrs. Ted Waldman** conducted the meeting.

The meaning of Sukot was outlined by **Mrs. Walter Wurzburger.**

* * *

● **Jaffa Unit, Toronto Women's ORT,** will hold a tea on Sunday, November 11th, in the home of **Mrs. M. Wasser.**

Guests wil be greeted by the president, **Mrs. M. Shugar and the conveners, Mrs. Philip Ceresne** and **Mrs. Mannie Rotman.**

* * *

● **Toronto Hadassah** tendered a Brides' Reception in the home of **Mrs. Charles Kaufman.**

Executive members present included: **Mrs. Sydney Wise,** president; **Mrs. Allen Small,** vice-president; **Mrs. Murray Claver,** membership chairman; **Mrs. Murray Koffler** and **Mrs. Sol Chernin,** co-chairman, chapter formation; and **Mrs. Lee Michaels,** social co-ordinator.

A skit directed by **Mrs. Harry Mayzel** featured **Mrs. Melvin Katz, Mrs. Irwin Lightman** and **Mrs. Philip Henry.**

* * *

● A musical, "The Sound of Sisterhood", directed by **Mrs. Pearl Lester,** sparked a recent meeting of the **Holy Blossom Temple Sisterhood. Mrs. Earl Farber** presided.

Members of the cast included: **Mrs. Addie Fine, Mrs. Donna Glicksman, Mrs. Annable Goodman, Mrs. Claire Labow, Mrs. Helen Lyon, Mrs. Sheila Loftus, Mrs. Fern Resnick, Mrs. Bela Sanders, Mrs. Judy Simmons, Mrs. Dolores Smith** and **Mrs. Edith Nervey,** pianist.

Mrs. Saul Greenwood reported on the recent area meetings.

On Tuesday, November 6th, the sisterhood is conducting a day long Kallah. At these study sessions **Rabbi W. Gunther Plaut** will discuss and interpret the Book of Ruth.

* * *

● **The Adath Israel Sisterhood's** tea will be held on Sunday, November 4th, from 2:00 to 6:00 p.m., in the synagogue.

A musical production will be directed by **Mrs. Ben Abbott,** featuring the **Sisterhood Players.**

Chairman of the tea committee is **Mrs. Harry Solomon.**

* * *

● **Dr. Bernard Ludwig** was guest speaker at a meeting of **North York Chapter, B'nai B'rith,** at the Adath Israel synagogue. **Mrs. Morris Chappell** presided.

On Sunday, October 28th, the Chapter is sponsoring a charity bowling night. Conveners are **Mrs. Anne Kirshenbaum** and **Mrs. Bea Shute.**

It was reported by conveners **Mrs. Gert Manischewitz** and **Mrs. Gert Mankofsky** that a floor show will highlight the dance on Saturday, November 17th, in the B'nai Israel-Beth David synagogue.

Mrs. Pearl Schwartz gave a final report on the recent rummage sale.

* * *

● **The Beth Radom Sisterhood** held its opening meeting recently. **Mrs. L. Pelchowitz** presided.

An address was delivered by **Mrs. Arlene Gryfe,** guest speaker.

* * *

● More than 250 members of the **Toronto Hebrew Day School Parents' Association** attended the opening meeting in the North Bathurst Talmud Torah.

"The Spirit of 62-63" was outlined by: **David E. Newman Q.C.,** chairman, Board of Education, Associated Hebrew Schools; **J. Burke, M.A.,** principal, Hebrew dep't., Junior High School; **S. Burack, M.A.,** principal, secular dep't., Junior High School; **Dr. L. Jacober,** principal, Hebrew dep't., Toronto Hebrew Day School and **Mrs. J. C. Snider,** supervisor, secular dep't., Toronto Hebrew Day School.

Joseph Klinghoffer, director of the education and culture department, Canadian Jewish Congress; **Aaron Nussbaum,** principal, United Synagogue Day School; **Alex Bellan,** pyschologist, who will act as moderator.

* * *

● Plans for the annual gala ball scheduled for Saturday, January 19th, by the **Toronto Hebrew Day School Parents' Association** were formulated by the dance committee at a luncheon-meeting.

Mrs. Dorothy Kurtz is the convener, **Mrs. Eleanor Mayzel** and **Mrs. Miriam Levinter,** co-conveners.

Members of the committee include: **Mrs. Ida Starkman, Mrs. Claire Gorelick, Mrs. Freda Rubenstein, Mrs. Yetta Goodman, Mrs. Mayna Slatt, Mrs. Helen Greenwald** and **Mrs. Roberta Tobias.**

* * *

● **Devorah Club, National Council of Jewish Women,** held a meeting in the home of **Mrs. Alberta Weinstein. Mrs. M. Grossman** presided.

* * *

Gold Meir Club, Pioneer Women, celebrated Sukot at a recent meeting. **Mrs. R. Ducove** and **Mrs. E. Drexler** were hostesses.

Reports were given by: **Mrs. H. Pike,** Israeli New Year cards; **Mrs. I. Lepofsky,** bazaar; **Mrs. I. Wineberg,** Pioneer Women greeting cards; **Mrs. R. Ducove,** bonds; **Mrs. A. Fox,** thrift sale; **Mrs. M. Israelson,** Adopt-A-Child project; **Mrs. W. Eisenberg,** Scholarship Dinner.

The evening's raffle was won by **Mrs. S. Wise.**

* * *

● "Rejoice In Thy Festival" was the theme of the **B'nai Israel Beth-David Sisterhood's** October meeting. **Mrs. Murray Vernon** presided.

Shammai Ogden, chairman of the education committee, Canadian Jewish Congress, was guest speaker.

Reports were heard from: **Mrs. Jack Schliffer, Mrs. Syd Brody, Mrs. Sam Shulman, Mrs. Irving Atin, Mrs. Alfred Pilch, Mrs. Rubin Marks, Mrs. William Gryfe, Mrs. Philip Stone, Mrs. Sam Bocknek,** and **Mrs. Harold Cohen.**

TWO TORONTO BRIDES

The two brides above represent a double wedding which took place recently at Toronto's Murray House. At left: Mrs. Ralph (Sandra) Leizer, who is married to the son of Mrs. I. Leizer and the late Mr. Leizer. At right: Mrs. Norm (Adele) Shulman, whose husband is the son of Mr. and Mrs. J. Shulman. Both are daughters of Mr. and Mrs. Hymen Sherkin. (Photos: Famous Studio)

Color slides, shown by **Dr. Fred Weinberg,** pictured pupils at their school activities.

The meeting was conducted by **Mrs. Ida Starkman. Mrs. Shirley Eisen,** program chairman, thanked the speakers.

* * *

● Excerpts from Gilbert and Sullivan were presented at a meeting of the **New Fraternal Jewish Association.**

This was the first in a series of monthly cultural programs arranged by the group.

* * *

● **Manor Chapter, B'nai B'rith,** will present a tea and fashion show on Sunday, November 11th, in the home of **Mrs. N. Rieber.**

Conveners are: **Mrs. B. Picov, Mrs. S. Dick, Mrs. I. Kirsh, Mrs. G. Pellman.** Fashion co-ordinator is **Sally Goldstein.**

* * *

● To celebrate the birth of two grandchildren, **Mrs. A. Sheldon** was hostess at a meeting of **Golda Meir Club, Pioneer Women,** at the Viewmount Ave. Centre. **Mrs. M. Manson** presided.

* * *

● **The Hebrew Weston Sanitorium and Service Club** will hold its annual patroness tea on Sunday, October 28th, in the home of **Mrs. Jack Jacobson.**

Conveners **Mrs. I. Blatt** and **Mrs. H. Rubinoff** will be assisted by: **Mrs. B. Zablow, Mrs. B. Walker, Mrs. N. Wall, Mrs. M. Shully, Mrs. S. Greenberg, Mrs. B. Doran, Mrs. C. Goldstein, Mrs. W. Wolfish, Mrs. M. Adell, Mrs. R. Jubas, Mrs. S. Geller, Mrs. Jessel, Mrs. M. Bader. Mrs. H. Halbert, Mrs. R. Green, Mrs. E. Hoffman, Mrs. S. White, Mrs. M. Brown, Mrs. M. Bealler** and **Mrs. S. Roebuck.**

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* * *

● "Jewish Education for Bi-Cultural Living" will be discussed by panelists at an open meeting sponsored by the **Toronto Reconstructionist Study Group on Sunday,** October 28th, in the Labor Zionist Centre.

Participants will be **Dr.**

UNVEILING

The unveiling of a monument to the beloved memory of **MORRIS FOX,** beloved husband of Ann Fox, Father and grandfather, will take place on Sunday, Oct. 28th at 11:30 a.m. Wilson Ave. Cemetery, Farband Section.

UNVEILING

The unveiling of a monument to the beloved memory of **ALEX BIDNOVITZ** husband of Ida, father of Mrs. W. (Gerry) Zimmerman, Mrs. H. (Peggy) Guest, Mrs. I. (Yetta) Bornstein and Mrs. A. L. (Barnice) Posen and devoted grandfather, will take place at the Toronto Independent Benevolent Association Section of Roselawn Ave. Cemetery on Sunday, October 28th at 1:30 p.m.

TORONTO OBITUARIES

KARMARNER, Harry. On October 20th, late of 72 Barton Ave.

SINGER, Infant Gary Daniel. On October 17th, late of 14 Malabar Place. Services arranged by College Memorial Chapel, 331 College St.

....*ABBOTT,* Pearl. On October 19th, late of 398 Roselawn Ave.

ALTER, Izzie. On October 14th, late of 307 Euclid Ave.

Cogan, Edith. On October 21st, late of 30 Carling Ave.

....*EDELIST,* Aaron. On October 12th, late of 100 Poplar Plains Rd.

EISNER, Molly. On October 16th, late of 556 St. Clements Ave.

GERRY, Rose. On October 16th, late of 550 Bedford Park Ave.

GOLD, Betty. On October 21st, late of 63 Wembley Rd.

KORSON, Sophie. On October 13th, late of 143 Combe Ave.

OSELKA, Abraham. On October 17th, late of 47 Gloucester Grove.

SALTZMAN, Nathan. On October 20th, late of the Jewish Home for the Aged.

STERLING, Rose. On October 15th, late of 680 Roselawn Ave.

WAGMAN, Celia. On October 17th, late of 64 Elderwood Dr.

WEINER, Ida. On October 20th, late of 7 Paton Rd. Services arranged by Park Memorial Chapel, 508 Spadina Ave.

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TORONTO DAY BY DAY

SINAI SERVICE GROUP

The Sinai Service Group will hold a social meeting at the home of *Mrs. Benjamin Liebesman* to support the Canadian Cancer Society.

Mrs. Ray Sulman and *Mrs. Irving Salsberg* arranged a panel discussion. *Mrs. Louis Friedman* won a raffle at a tea held recently at the home of *Mrs.* Benjamin Walker.

B'NAI B'RITH WOMEN No. 946

North York Chapter #946 B'nai Brith Women, is running this year three fund raising projects for B'nai Brith philanthropies and for communal projects. *Mrs. M. Cappel* is president.

KEREN HATARBUT TO HOLD ONEG SHABBAT

In connection with the National Council Meeting of the Keren Hatarbut, an Oneg Shabbat will be held in Toronto — in association with the Z.O.C. National Convention — on Friday November 2, 8.30 p.m. sharp, at the Shaarei Tefillah Congregation.

The Guest Speaker will be Prof. Akivah E. Simon, Head of the Department of Education of the Hebrew University and world renowned thinker and scholar, who will speak in English on 'Israel and the Diaspora — Reciprocal Influences in the Field of Hebrew Education and Culture". Greetings will be extended by Mr. Lawrence Freiman, President of the Zionist Organization of Canada, and Mr. David Rivlin, Consul General of Israel.

Community Singing will be conducted by Varda Hall, and Shachna Cohen will report briefly on the Youth Session at the Hebrew Congress in Jerusalem, which he attended as a representative of the Hebrew Youth Movement of the Keren Hatarbut.

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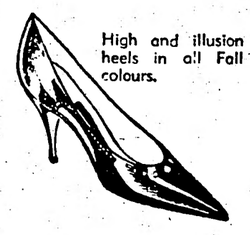

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BETH TZEDEC SISTERHOOD BOND COMMITTEE LAUNCHES EFFORT FOR ISRAEL

Mrs. Bernard Weinberg, Chairman of the Israel Bond Committee of Beth Tzedec Sisterhood, was hostess at her home 8 Ava Crescent, on October 17th, when she entertained members of the Beth Tzedec Sisterhood Isreal Bond Committee. Mrs. Mark A. Levy, Chairman of the Toronto Sisterhood Council addressed the meeting informally, on the current picture in Israel, and the role Israel Bonds play in expanding the economic frontiers of the young state.

From left to right:
Front row — Mrs. Mark A. Levy, Chairman, Sisterhood Council; Mrs. Rose Halperin, special guest; Mrs. Ralph Zamonsky, Co-Chairman, Sisterhood Council.
Second Row — Mrs. I. Troister, Adath Israel Sisterhood; Mrs. F. Ross, Shaarei Tefillah Sisterhood; Mrs. H. Golden, Beth Sholom Sisterhood; Mrs. E. Pluczenik, Torah Emeth Burnside Sisterhood; Mrs. C. Appel, Bond Chairman, Adath Israel Sisterhood.
Back Row — Mrs. N. Seligman, Beth Sholom Sisterhood; Mrs. B. Horenfeldt, Beth Sholom Sisterhood; Mrs. E. Exton, Co-Chairman, B'nai B'rith; Mrs. R. Wolfe, Bond Chairman, Holy Blossom Sisterhood; Mrs. S. Starr, Adath Israel Sisterhood; Mrs. M. Kurtz, Bond Chairman, Shaarei Tefillah Sisterhood; Mrs. R. Kay, President, Adath Israel Sisterhood; Mrs. H. Fishbane, Adath Israel Sisterhood.

SISTERHOOD COUNCIL SETS BLITZ DAY FOR BOND COLLECTION CAMPAIGN

Following the record-breaking High Holy Day Israel Bond Appeal in Toronto Synagogues, members of the Toronto Sisterhood Council are now actively engaged in their vital phase of the Bond campaign — collecting cash on pledges made at the Yom Kippur Appeals. Representatives of all Sisterhoods gathered at the home of Mrs. Ralph Zamonsky on October 18th. Special guest was Mrs. Rose Halperin who addressed the ladies on the latest developments in Israel.

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"RECONSTRUCTIONIST" WAR IN NEW YORK

(Continued from Page 4)

pots, etc. But while not condoning the full disregard of kashrut outside the home, regulations with regard to pots and pans "need not be applied," but food consisting "wholly or in the main" of biblically forbidden meat or sea food should not be eaten."

The "Guide" recommends home devotions — a period set aside each day for this purpose. These can take various forms, such as readings from the Reconstructionist Prayerbook or other Jewish texts, or the recital of the Shema. Male members of the family may don the tallit and tefillin. The covering of the head in the synagogue and the wearing of the tallit are also recommended.

RECIPE OF THE WEEK

PEACH GARNISH

1 can (29 oz.) yellow cling peach halves
1/3 cup golden raisins
1 teaspoon grated orange rind
½ cup orange juice

Drain peaches. Cover the raisins with boiling water and allow to stand until plump and cool; drain well. Place drained peaches and raisins in a skillet with the orange rind and orange juice; heat slowly. Makes 4 to 6 servings.

ENGAGEMENT

Mr. & Mrs. Morris Leon of Hamilton are very happy to announce the engagement of their daughter ROCHELLE, to Mr. Seymour Blackstien son of Mr. & Mrs. Samuel Blackstien of Toronto.

CODE OF JEWISH LAW

By RUTHIE

Recently I browsed through an English version of the *Shulchan Aruch* (Code of Jewish Law). I must say I found it extremely interesting, especially the chapter containing the laws appertaining to marriage.

One says that a man should ever be careful to respectably treat his wife, for it is only for the wife's sake that a man's house is blessed, and thus were our sages wont to say to their contemporaries: "Treat your wives honorably in order that you may be blessed with wealth."

Now I don't say I'm treated respectably. As a matter of fact, my spouse is the nicest a woman can have. But sometimes he loses his temper. And when he does, I just wave the *Shulchan Aruch* in front of him. Immediately he becomes subdued.

"Aw, pshaw!" he exclaims, "stop waving that book."

"But you're a believer of ethics," I coyly say, "and the Code of Law states....."

This gets him, and it's peaceful for a while.

Another law I like tells the husband to always lavish gifts upon his wife.

My husband is a pious man. So now I'm hankering for a mink coat, at the same time stressing this passage to him. If he won't comply readily, I'll simply cry. For it also states that God looks with disfavor upon one who allows his wife to shed tears.

Girls, so long as He's on our side, how can we lose?

One law which impresses me concerns a neighbor. "If one's neighbor has a headache which would be aggravated by the noise of hammering, then it is forbidden even in one's own house to pound grains of corn or anything like it whereby the noise of hammering will reach the neighbor's house and annoy him."

Provided I'm the injured party, I must remember to approach my neighbor upstairs the next time she practices on the piano. She's a master at hammering and pounding the keys.

And the one across the way! Her yodelling can wake up the dead. Then there's the one below whose sewing machine "zizzes" all day.

I'm sure to make myself obnoxious. But with the *Shulchan Aruch* to back me, who cares?

Seriously, though, the Code of Jewish Law is a gem of a book. Whenever I'm in doubt about something, I invariably refer to it. I find it practical, sensible and, yes, a dagger over my better half's head.

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MARIGOLD CHARLESWORTH and HENRY COMOR in Eugene Ionesco's "The Lesson" presented by Toronto's The Red Barn Theatre at the Central Library. The Play is given with another Ionesco, "The Chairs"; both directed by JEAN ROBERTS.

Opera At O'Keefe Fabulous

This season's presentation of the Canadian Opera Company at the O'Keefe Centre has proven that opera at home finally has come of age.

"Rigoletto", for one, was superb — with all the space available on the O'Keefe stage.

Who is not familiar with the love-tragedy of theDuke, the count, the jester and Gilda? And the arias practically are "household".

Solos rendered by Enrico Di Giuseppe (Duke), Louis Quilico (Rigoletto) and Gwenlynn Little (Gilda) brought staggering ovation.

What better proof of the success of an era than hearing a passing motorist hum "La Donna Mobile"?

THEATER HI-LIGHTS

• For two weeks, Monday, November 12th, through Saturday, November 24th, My Fair Lady will do a return engagement at the *O'Keefe Centre*. The fabulous musical, which played here about two years ago to a packed house, stars Ronald Drake and Gaylea Byrne, with Charles Victor and Hugh Dempster.

• Samuel Beckett's new play, Happy Days, enters the *Red Barn* repertory at the Central Library Theatre on Thursday, October 25th. It will alternate with Eugene Ionesco's The Lessons and The Chairs. Featured in Happy Days are Jill Showell, Henry Comor and Herbert Foster.

TORONTO SYNAGOGUE NEWS

ADATH ISRAEL ATID .. ....

● The **Adath Israel Synagogue Atid Chapter,** of the **United Synagogue of America,** a college-age group for young adults of the Conservative movement, will be host for the opening steering meeting of the Ontario region Atid, Sunday, November 4th, 8:30 p.m., at **Adath Israel Congregation. Rabbi Erwin Schild,** spiritual leader of Adath Israel, will deliver the opening address. Greetings will also be extended by **Mr. Ed. Treister,** Adath Israel chapter Atid president. There will be a question-answer session, with refreshments following.

Officers of Adath Israel Atid are. **Ed. Treister,** president; **Herb Lewis,** vice president; **Sharon Abells,** secretary; **Bob Paul,** treasurer.

SHAAREI SHOMAYIM .. .... BROTHERHOOD.. .. ..

● **The Shaarei Shomayim Brotherhood Breakfast Club will have its first** meeting for the season on Sunday, October 28th. **Rabbi Walter S. Wurzburger** will lecture. Service will commence at 9:40, followed by breakfast.

Mr. John White is chairman of the Brotherhood Breakfast Club and **Mr. Saul Parnes** is vice chairman.

TEMPLLE EMANU-EL .. .. SISTERHOOD.. .. ..

● **Temple Emanu-El Sisterhood held its first** meeting on Tuesday, October 16th, at the home of **Mrs. Louis J. Cashdan,** wife of **Dr.. Louis J. Cashdan,** spiritual leader of the Temple. **Florence Singer Steinhauer** presented a program, "My Language is Music".

BIBD BROTHERHOOD .. ..

● **B'nai Israel-Beth David Brotherhood** will have a Sunday morning breakfast meeting on October 28th. **Dr. H. Fenigstein,** graduate of Warsaw Medical School and survivor of several concentration camps in Poland and Germany, will address the assembly. His subject will be, "European Jewry: The History of its Extermination".

HOMRAI SHABOTH .. .. .. CONGREGATION .. ..

● On Saturday, October 27th at 5:30 p.m., **Mr. Henry** Bochner will give a Sholosh Seudot in memory of the late Rabbi, Joseph Weinreb. Rabbi G. Felder, spiritual leader of the congregation will speak on "The Life of the Rabbi in His Community." On Wednesday evening, Oct. 31st, the yartzeit eve of the late rabbi, members of the synagogue, disciples and friends will assemble at the **Beth Hamidrash** to a Sium of the Mishnah, studied at the synagogue, after which a Seudah supper, sponsored by the **Chevrah Kadisha,** will be served. **Rabbi Felder** will deliver the Hadran, the traditional Talmudic discourse, and **Cantor M. Solomon** will participate. **Mr. P.R. Edell,** son-in-law of the late rabbi, will speak on behalf of the synagogue.

SIXTIETH ANNIVERSARY

● **The Honorable Keiller Mackay,** lieutenant governor, will address an Oneg Shabbat on November 16th, marking **Adath Israel's** 60th anniversary.

● Installation of officers and the jubilee assembly will take place on Sunday, November 18, at 2:30 p.m.

● The Great Weekend will culminate in a grand ball and dinner honoring men and women members of the congregation for more than forty years.

● **Rabbi Erwin Schild** will lead a series of four study and discussion sessions on "The Sabbath Prayers and What They Mean", beginning November 1t.

BETH EL SYNAGOGUE (Don Mills)

● **Beth El Synagogue** will inaugurate a regular series of Friday evening services beginning on October 26th at 8:30 p.m. **Rabbi Solomon Spiro** will officiate and deliver a sermon on "The Challenge of Ethics to Business".

● A panel discussion on the topic of business ethics will be held on Sunday morning, October 28th, at a breakfast meeting sponsored by **B'nai Brith, Don Mills Chapter,** at which Rabbi Spiro will participate.

RABBI BALFOUR BRICKNER .. .. .. AT HOLY BLOSSOM

● On Friday evening, October 26th, at 8:30 p.m., **Holy Blossom Temple** will have as its guest speaker **Rabbi Balfour Brickner** of New York, son of the late **Rabbi Barnett Brickner.** He will meet on Saturday and Sunday with several Temple groups, including members of **Holy Blossom's Social Action Committee** for whom he will conduct a seminar on busines ethics.

● On Saturday, November 3rd, the pre-confirmation department of the **religious** school will formally open the third bible contest of **Holy Blossom.. Religious School.** The student achieving the highest marks will be granted a scholarship for one of the high school and Torah sessions at an **Institute For Living Judaism** of the **Union of American Hebrew Congregations.** Last year **Lloyd Robinson** won the Temple Bible Contest and tied for secon dplace in the city-wide bible contest in the English division, which was won by Paul Cass. Later on, Paul Cass represented Toronto in the finals in New York City. On Saturday, November 3rd, the **Bureau of Jewish Education** will honour Paul Cass as the winner of the Toronto finals, and Lloyd Robinson who tied for second place. **Dr.** Joseph Diamond, director of the Bureau of Jewish Education, will address the assembly.

● On Friday, November 2nd, at 8:30 p.m., **Mr. Justice Harry Batshaw** of Montreal, the first Jewish member to be appointed to the Superior Court of Quebec, will occupy the pulpit of Holy Blossom Temple.

● Sisterhood will present its **Autumn Kallah** on Tuesday, November 6th, from 10:00 a.m. — 2.30 p.m. Rabbis Plaut and Bobrow will lead discussions. An introduction to the **Book of Rut** will be presented. **Elain Newton, Rita Rosenberg** and **Eleanor Borsook** are conveners.

BETH TZEDEC Synagogue

● On Sunday noon, October 21st, **Beth Tzedec Synagogue** held a Simkhat Torah Kiddush - Reception for members, honoring **J. Barney Goldhar** and **E. Harry Lepofsky.**

● Commencement and graduation exercises of the **Beth Tzedec Congregational School** will take place on Sunday, November t4h, at 2.30 p.m.

● On Thursday, October 25th, **Beth Tzedec Men's Club** will have its opening dinner meeting. Guest speaker will be S. **Robert Abrahami** whose topic will be: The Crucial Middle East — Present and Future.

● **Club Camp Ramah** began its first season on Saturday, October 6th, led by **Carl Rotenberg,** a Ramah head staff member. Membership is open to boys and girls, 12 to 14, who can converse in Hebrew. The club meets each Sabbath at 4:45 p.m.

● On October 28th, **Men's Club** will present **David E. Newman, Q.C.,** who will be guest speaker at the breakfast club. A color film in sound will be narrated by **Melvin Douglas.**

● At Beth Tzedec's first **Great Week End** this year, Saturday and Sunday, November 10th and 11th, guest lecturer will be **Dr. Salo W. Baron.** He will lecture from the pulpit on Saturday morning, speak at the **Men's Club** breakfast hour Sunday morning and deliver his 3rd lecture at a **Couples' Club** Dinner on Sunday evening.

● **Sisterhood** adult education classes commence Wednesday, November 7th. Instructors are **Rabbi Michael Celniker** and **Mr. Ray Hav**lock. A course for parents on the philosophy and content of the modern day school will be given by **Mr. Aaron Nussbaum.** Lectur and discusion will take place from 10:45 a.m. to 11:4 a.m., with **Rabbi Stuart E Rosenberg** delivering: Th Making of the Americai Jew".

● **Beth Tzedec Junior Clubs** are preparing a movie entitled, "From Adam to Noah," to be shown on January 10th. Ages of the children in the club range from eight to eleven years. In charge are: **Gail Kirsh,** instructress of art and crafts scenery and make up; **Donna Rosenthal** and **Sylvia Milecki,** folk-dancing and singing; **Meryle** Kates, drama instructress, is convener. Filming will be done by the youth director, Mr. **Ray Havelock,** assisted by Sheila Taft, supervisor.

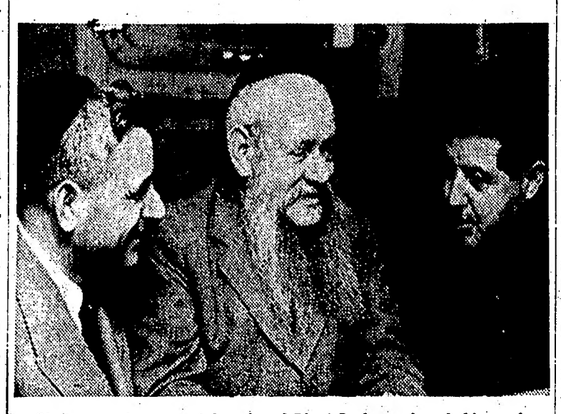
SHAAREI SHOMAYIM

● **Shaarei Shomayim Sunday Religious School** will hold its commencement exercises on Sunday, October 28th, at 11:00 a.m. The following are the graduates: Cynthia, daughter of Mr. and Mrs. S. Borovoy; Michelle, daughter of Mr. and Mrs. J. Cherniak; Gloria, daughter of Mr. and Mrs. I Dubinsky; Elizabeth, daughter of Mr. and Mrs. A. Dyment; Lynda, daughter of Mr. and Mrs. D. Kagan; Norma, daughter of Mr. and Mrs. M. Rossman; Phyllis, daughter of Mr. and Mrs. J. Shapero; Judy, daughter of Mr. and Mrs. S.E. Shugar; Marsha, daughter of Mr. and Mrs. R. Slavens.

A reception will follow.

• **Shaarei Shomayim Sunday Youth Groups** activities will be resumed on Sunday, October 28th.

• **The Bar-Mitzvah Club of Shaarei Shomayim,** directed by **Bernie Green** and **Mel Kay,** takes place every Sunday morning at 9:30 a.m., commencing Sunday, October 28th, for boys between the ages of 13 to 17.



Observe anniversary of founder of B'nai Brak. — Israel this week commemorated the first Yahrzeit of Isaac Gershtenkorn, founder of first Hasidic City in Israel. Picture above was taken in Halifax, N.S. during Mr. Gershtenkorn's last visit here. From l to r. Torontonian W. Aufgang, the late Mayor Gershtenkorn and Israeli painter Mordecai Avniel.

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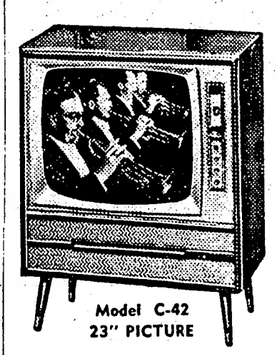

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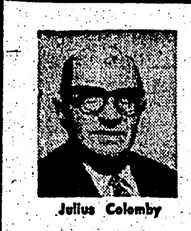
Mildness of the Miami Beach climate is attested by this picture, taken in February of this year. Summer, winter, spring and fall, swimming remains the top vacation activity. Others include boating, fishing, golf, tennis, sightseeing and shopping (Miami Beach News)



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CHAPTER 5

Ever since the day of my arrival, my first steps on the soil of Palestine, this idea had been imprinted upon my brain. As I stepped off the ship at Haifa two comrades picked me up in their car and took me to a two-storey house somewhere between Ramat-Gan and Tel Aviv. This house was ostensibly occupied by a professor of languages, to justify the comings and goings of a large number of young people who were actually, like myself, apprentices of a school of terrorist techniques. The cellar served as a dungeon where we kept prisoners, hostages, and those of our comrades who were wanted by the police. Here it was that John Dawson was awaiting execution. The hiding place was absolutely secure. Several times English soldiers had searched the house from top to bottom; their police dogs had come within a few inches of John Dawson, but there was a wall between them.

Gad directed our terrorist instruction. Other masked teachers taught us the use of a revolver, a machine gun, a hand grenade. We learned also to wield a dagger, to strangle a man from behind without making a sound, and to get out of practically any prison. The course lasted for six weeks. For two hours every day Gad indoctrinated us with the Movement's ideology. The goal was simply to get the English out; the method, intimidation, terror, and sudden death.

"On the day when the English understand that their occupation will cost them blood they won't want to stay," Gad told us. "It's cruel—inhuman, if you like. But we have no other choice. For generations we've wanted to be better, more pure in heart than those who persecuted us. You've all seen the result: Hitler and the extermination camps in Germany. We've had enough of trying to be more just than those who claim to speak in the name of justice. When the Nazis killed a third of our people just men found nothing to say. If ever it's a question of killing off Jews, everyone is silent; there are twenty centuries of history to prove it. We can rely only on ourselves. If we must become more unjust and inhuman than those who have been unjust and inhuman to us, then we shall do so. We don't like to be bearers of death; heretofore we've chosen to be victims rather than executioners. The commandment *Thou Shalt not kill* was given from the summit of one of the mountains here in Palestine, and we were the only ones to obey it. But that's all over; we must be like everybody else Murder will not be our profession but our duty. In the days and weeks and months to come you will have only one purpose: to kill those who made us killers. We shall kill in order that once more we may be men. . . ."

On the last day of the course a masked stranger addressed us. He spoke of what our leaders called the eleventh commandment: *Hate your enemy.* He had a soft, timid, romantic voice, and I think he was the Old Man. I'm not quite sure, but his words fired our enthusiasm and made us tremble with emotion. Long after he had gone away I felt them vibrate within me. Thanks to him I became part of a Messianic world where destiny had the face of a masked beggar, where not a single act was lost or a single glance wasted.

I remembered how the grizzled master had explained the sixth commandment to me. Why has a man no right to commit murder? Because in so doing he takes upon himself the function of God. And this must not be done too easily. Well, I said to myself, in order to change the course of our history we have to become God, we shall become Him. How easy that is we shall see. No, it was not easy.

The first time I took part in a terrorist operation I had to make a superhuman effort not to be sick at my stomach. I found myself utterly hateful. Seeing myself with the eyes of the past, I imagined that I was in the dark gray uniform of an SS officer. The first time . . .

(Next Chapter — following week)

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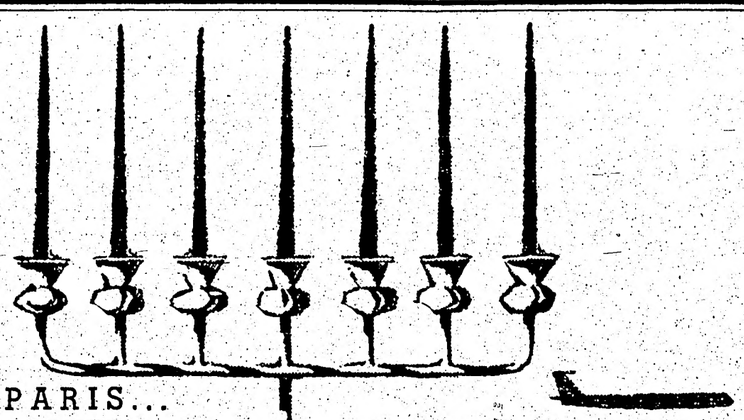

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ROCKWELL IS WORLD'S NAZI LEADER

LONDON (JCNS). — One probable effect of Colin Jordan's conviction is that the American Nazi leader, George Lincoln Rockwell, will for the time being take over from Jordan control of the so-called World Union of National Socialists, set up when Rockwell visited Britain last August.

Under the Union's provisional charter, described by the Nazis as the Cotswold Agreement, Jordan will be head of the Union, with Rockwell as his deputy, until a Nazi world congress is held next year.

The main immediate purposes of the organisation is "to form a monolithic, combat-efficient, international political apparatus to combat and utterly destroy the international Jewish, Communist and Zionist apparatus of treason and subversion," and to "protect and promote the Aryan race and its Western civilisation."

Signatory organisations are pledged to arrange "dramatic demonstrations on a co-ordinated world-wide basis at least once a month. But Nazis in Germany will be prohibited from participating in open operations which might jeopardise the growth of their movement. They are instructed to work underground."

Colin Jordan, leader of the National Socialist Movement and of spearhead, was sent to prison for nine months by Mr. Justice Barry at the Central Criminal Court, here, for organising and equipping Spearhead, so as to cause reasonable apprehension that it would be employed for the use or display of force in connection with its political aim.

Jordan and his co-defendants John Tyndall and Ian Kerr-Ritchie and Denis Pirie were all found guilty of this offence by the Jury. Tyndall was sent to prison for six months, and the other two defendants each for three months.

MONTREAL OBITUARIES

DAGOWITZ, Zalman. On Wednesday, October 17th, 1962, beloved husband of Hannah Flug and father of Mrs. Sholem Hertz, (Ruth), and Sidney of Los Angeles, brother of Mrs. Clara Teifer; also survived by 3 grandchildren.

EMMER, Jacob. On Wednesday, October 17th, 1962, beloved husband of Lily Levitt, and father of Mrs. Sidney Flanders (Toby), Mrs. Fred Wiener (Gertrude) and Mrs. Sidney Flanders (Toby), Mrs. Fred Wiener (Gertrude) and Mrs. Art Fisher (Myra), brother of Dvora Hammer and Mrs. D. Witkin (Esther); also survived by 11 grandchildren.

GROVER, Harry. On Monday, October 15th, beloved husband of Bea Trager, father of Mrs. Peter Benjamin (Sonia) and Henry Grover, brother of Hyman, Sam, Mrs. Bertha Wiseman and Mrs. Isadore Spivack (Rachel); also survived by 5 grandchildren.

KIRSHNER, Morris. On Saturday, October 13th, 1962, son of Mrs. Pearl Fefferman and the late Jacob Kirshner, brother of Jack, Harry, Gordon, Nathan, Mrs. S. Leibfreund (Esther), Mrs. B. Singer (Irene), Mrs. R. Fishman (Ruth), Mrs S Bigman (Lily)

KRAINER, Hyman. On Tuesday, October 16th, 1962, beloved father of Mrs. A. Smith (Nettie), Ruth, Mrs. J. Engels (Sadye) and Morris, brother of Mrs. Sarah Schecter; also survived by 5 grandchildren.

NADLER, Hyman. On Tuesday, October 16th, 1962, beloved husband of Fanny Gotlieb and father of David, Mrs. H. Martin (Ruth); also survived by 16 grandchildren.

NEBACH, Yetta. On Wednesday, October 17th, 1962, wife of the late Israel Nebach, beloved mother of Mrs. Gerald Zavelkoff (Molly), Mrs. Joe Maritzer (Pearl, sister of Mrs. Slimka Feigelman; also survived by 3 grandchildren.

OSTROFF, Abraham. On Friday, October 12th, 1962, beloved husband of Sarah Shein, father of Philip and Mrs. H. Skolnik (Ida), brother of David Ostroff; also survived by 4 grandchildren.

RAPHAEL, Roberta. On October 13th, 1962, infant daughter of Mr. and Mrs. Charles (Chucky) Raphael. Granddaughter of Mr. and Mrs. Jack Raphael and of Mr. and Mrs. Cecil Steinberg.

ROSENBERG, David. On Friday, October 12th, 1962, son of the late Mr. and Mrs. Berel Rosenberg, brother of Miller Rosenberg of Plattsburg, N.Y., uncle of Philip, Jackie, Teddy and Leonard Rubin.

SHIMELMAN, Regina. On Wednesday, October 17th, 1962, wife of the late Meir Shimelman, beloved mother of Mrs. M. Forster (Ethel) of Ville St. Laurent, Itzik of Quebec City and Sam of Sherbrooke, Que.; also survived by 6 grandchildren and 6 great grandchildren.

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